



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Planning Committee

**At:** Multi-Location Meeting - Lilian Hopkin Room, Guildhall / MS Teams

**On:** Tuesday, 9 April 2024

**Time:** 2.00 pm

**Chair:** Councillor Paul Lloyd

**Membership:**

Councillors: P M Black, P Downing, A J Jeffery, M H Jones, S E Keeton, M B Lewis, R D Lewis, N L Matthews, M S Tribe, T M White and R A Williams

**Watch Online:** <http://tiny.cc/PC9Apr>

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### Agenda

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- |          |   |                |
|----------|---|----------------|
| <b>1</b> | <b>Apologies for Absence.</b>   |                |
| <b>2</b> | <b>Disclosures of Personal and Prejudicial Interests.</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a> |                |
| <b>3</b> | <b>Minutes.</b><br>To approve & sign the Minutes of the previous meeting(s) as a correct record.  | <b>1 - 4</b>   |
| <b>4</b> | <b>Items for deferral/withdrawal.</b>   |                |
| <b>5</b> | <b>Confirmation of Tree Preservation Order 691 Rectory Cottage, Ilston.</b>   | <b>5 - 10</b>  |
| <b>6</b> | <b>Determination of Planning Applications under the Town and Country Planning Act 1990.</b>   | <b>11 - 69</b> |

**Next Meeting:** Tuesday, 14 May 2024 at 2.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 2 April 2024**

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**Contact: Democratic Services - 636923**